



**City of Roswell
Meeting Minutes
Mayor and Council
Regular Meeting**

**Mayor Kurt Wilson
Councilmember Sarah Beeson
Councilmember Christine Hall
Councilmember G. Lee Hills
Councilmember David Johnson
Councilmember William Morthland
Councilmember Allen Sells**

| | | |
|------------------------------|----------------|-------------------------------------|
| Monday, July 28, 2025 | 7:00 PM | City Hall - Council Chambers |
|------------------------------|----------------|-------------------------------------|

Welcome

Mayor Kurt Wilson: Present, Councilmember Sarah Beeson: Present, Councilmember Christine Hall: Present, Councilmember G. Lee Hills: Present, Councilmember David Johnson: Present, Councilmember William Morthland: Present, Councilmember Allen Sells: Present.

Invocation/Moment of Silence - Monty Rivers, Fellowship Bible Church Business Administrator / CFO

Pledge of Allegiance - United States Marine Corps Corporal Christopher Collins

Mayor's Report

- 1. 9960 Reading of a Proclamation for the Esteemed Veteran of Roswell Award to United States Marine Corps Corporal Christopher Collins.**

This Proclamation honors United States Marine Corps Corporal Christopher Collins for his service to our Country and to this community.

| |
|----------------------------------|
| RESULT: PROCLAMATION READ |
|----------------------------------|

- 2. 9967 Approval of a Public Facilities Authority (PFA) appointment - Joe Cusack.**

| |
|---|
| RESULT: APPROVED [UNANIMOUS] |
| MOVER: Christine Hall, Councilmember |
| SECONDER: G. Lee Hills, Councilmember |
| IN FAVOR: Beeson, Hall, Hills, Johnson, Morthland, Sells |

3. 9970 Approval of a Roswell Retirement Plans Committee appointment - David Woodrow.

| | |
|------------------|--|
| RESULT: | APPROVED [UNANIMOUS] |
| MOVER: | William Morthland, Councilmember |
| SECONDER: | David Johnson, Councilmember |
| IN FAVOR: | Beeson, Hall, Hills, Johnson, Morthland, Sells |

4. 9963 Oath of Office -- Joe Cusack / Public Facilities Authority (PFA) and David Woodrow / Roswell Retirement Plans Committee.

| | |
|----------------|----------------------------|
| RESULT: | OATH OF OFFICE READ |
|----------------|----------------------------|

5. 9959 Upcoming Events in the City of Roswell.

Roswell's Downtown Parking Deck Groundbreaking Ceremony.

Join us in celebrating the official start of construction at our groundbreaking Ceremony on Thursday, August 7th at 1:30pm at 1054 Alpharetta Street. Find out more about the groundbreaking and project details at www.roswellconnections.com/ParkingDeck.

Music on the Hill is back on Friday August 8th on City Hall Grounds beginning at 7pm. Spread your blanket on the lawn, unpack your picnic, uncork a bottle, and unwind by listening to some of the best live music in Atlanta! Guardians of the Jukebox is a five-star, nostalgic, 80's powerhouse. Their shows are packed with high energy and smash hits, accompanied by a video backdrop of everything 80's.

The Roswell Farmers & Artisans Market is the place to be every Saturday at 8 AM-right here at City Hall. It's the best in North Fulton, offering fresh produce, handmade goods, and local charm.

For details on these and all upcoming events, visit **Roswell365.com**, a community calendar for events hosted by the City, local non-profits, businesses, civic groups, and religious organizations hosting community events in Roswell.

Consent Agenda

| | |
|------------------|--|
| RESULT: | CONSENT AGENDA APPROVED [UNANIMOUS] |
| MOVER: | David Johnson, Councilmember |
| SECONDER: | Allen Sells, Councilmember |
| IN FAVOR: | Beeson, Hall, Hills, Johnson, Morthland, Sells |

1. 9909 Approval for the Mayor or City Administrator to award a contract to Webb Construction for construction of the Police Permanent Evidence Facility in an amount not to exceed \$2,200,000.
2. 9924 Approval for the Mayor or City Administrator to Approve the Wexford Club Inc.'s Dredging Assistance Policy Application.
3. 9937 Approval of a Resolution authorizing Fulton County to conduct the Municipal General Election on November 4, 2025 and associated runoff election if necessary on December 2, 2025 and establishing authority for the Mayor and/or City Administrator to sign a contract / Intergovernmental Agreement (IGA) for conducting the election and runoff to include the cost of one (1) additional advance polling location.
Resolution No. 2025-07-25

Regular Agenda

1. 9965 **Comprehensive Growth Plan 2045: Appointment of Members to the Stakeholder Committee**
The following members were appointed to the Comprehensive Growth Plan 2045 Stakeholder Committee:

Christine Hall (Councilmember)
Allen Sells (Councilmember)
Deb Ewing
Ward Green
Denise Rauch
Clair Snedeker
Jeff Jablonski
George Crumley
Bill Wilkinson (DDA member)
Jay Corona (RDA member)

| | |
|------------------|--|
| RESULT: | APPROVED [UNANIMOUS] |
| MOVER: | David Johnson, Councilmember |
| SECONDER: | G. Lee Hills, Councilmember |
| IN FAVOR: | Beeson, Hall, Hills, Johnson, Morthland, Sells |

2. 8480 Approval of an Ordinance to Adopt the Roswell Development Finance Program and Guidelines. (First Reading)

RESULT: APPROVED FIRST READING [UNANIMOUS]

Next: 8/25/2025 7:00 PM

MOVER: Allen Sells, Councilmember

SECONDER: William Morthland, Councilmember

IN FAVOR: Beeson, Hall, Hills, Johnson, Morthland, Sells

3. 9466 Approval of a Text and Map Amendment to the Unified Development Code for the Hill Street Overlay. (Second Reading)

RESULT: DEFERRED [UNANIMOUS]

Next: 8/11/2025 7:00 PM

MOVER: Allen Sells, Councilmember

SECONDER: David Johnson, Councilmember

IN FAVOR: Beeson, Hall, Hills, Johnson, Morthland, Sells

City Attorney's Report

4. 9966 Resolution updating the City of Roswell's Tax Allocation District (TAD) #1 Base Value to correspond with the Fulton County Board of Assessor's certified Base Value.

Resolution No. 2025-07-26

RESULT: APPROVED [UNANIMOUS]

MOVER: Allen Sells, Councilmember

SECONDER: David Johnson, Councilmember

IN FAVOR: Beeson, Hall, Hills, Johnson, Morthland, Sells

5. 9961 Recommendation for Closure to Discuss Personnel, Litigation and Real Estate.

RESULT: NO CLOSURE

Adjournment

The meeting was adjourned at 7:52 PM

The July 28, 2025, Mayor and Council meeting minutes were approved on August 11, 2025.


Nancy Saviano Long, City Clerk

